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Unity is not the same as unanimity and in the end, black people are no more disunited than any other group of people - and a lot more united than we give ourselves credit for. Such disunifying tactics "will control the slaves for at least 300 years," he guaranteed. But this too is questionable - it presumes that whites, or any other diverse group, do not face divisive gender issues, generation gaps and class distinctions. For most of its history, lynching was a non-racial phenomenon - in fact, it most often directed at white people. But the letter was never "discovered." Rather, it simply "appeared" on the internet - bypassing the official historical circuits and making its way directly into the canon of American racial conspiratoria. The materialistic viewpoint of Southern plantation owners that slavery was a business and the victims of chattel slavery were merely pawns in an economic game of debauchery, cross-breeding, inter-racial rape and mental conditioning of a negroid race, they considered sub-human. — Gloria Jenkins, Big Sandy, Texas

Answer There are many problems with this document - not the least of which is the fact that it is absolutely fake. Early America was incredibly violent in general - stemming in part from the endemic violence in British society and partly from the violence that tends to be associated with frontier societies. While there is disagreement about the precise origins of the term - some associate it with Charles Lynch, a Revolution-era Justice-of-the-Peace who imprisoned Tories, others see it as the legacy of an armed militia founded near the Lynche River or the militia captain named Lynch who created judicial tribunals in Virginia in 1776 - there is no reference to the term earlier than 1768, more than half a century after the date given for the speech. You can see a list of supported browsers in our Help Center. Lynch makes consistent reference to "slaves" - which again is possible, though it is far more likely people during this era would refer to persons in bondage simply as "Negroes." In the first paragraph, he promises that "Ancient Rome would envy us if my program is implemented," but the word "program" did not enter the English language with this connotation until 1837 - at the time of this speech it was used only to reference a written notice for theater events. I long ago stopped listening to sentences that begin with "The problem with black people is," or end with "and that's why black people can't get ahead now," which partly explains my initial indifference to the now-famous William Lynch Speech. We are engaged on the issue and committed to looking at options that support our full range of digital offerings to your market. (Nevertheless, between 1882 and 1944, Tuskegee University recorded 3,417 lynchings with black victims -- and 1,291 lynchings with white ones.) The Willie Lynch speech would seem to give a quick-and-easy explanation of the roots of our much-lamented "black disunity." You could make similar arguments about the lingering effects of a real historical document like the 1845 tract, "Religious Instruction of Negroes" - written by a proslavery Presbyterian minister - or the British practice of mixing different African ethnicities on slave ships in order to make communication - and therefore rebellion - more difficult. The rapper Talib Kweli laments on the song "Know That," "blacks are dyin'/how to make a slave/by Willie Lynch is still applyin'," and one professor at a Midwestern university made the speech required reading for her class. Is Willie Lynch's letter real? Instead, our system considers things like how recent a review is and if the reviewer bought the item on Amazon. He does not explain political conflicts among different Latino groups or crime in Asian communities. Willie Lynch offers no explanation for the white pro-lifer who guns down a white abortion-provider or white-on-white domestic violence. Customer Reviews, including Product Star Ratings help customers to learn more about the product and decide whether it is the right product for them. Help Center Unfortunately, our website is currently unavailable in your country. As a historian, I am generally skeptical of smoking guns. If it is real it is one of the most important documents related to African Americans. On a more practical level, the speech is filled with references that are questionable if not completely inaccurate. The old, he argued, should be pitted against the young, the dark against the light, the male against the female and so on. This inaccuracy points to a more basic problem in understanding American history: the violence directed at black people in America was exceptional in the regard that it was racialized and used to reinforce political and social subordination, but it was not unique. The term "Lynch law" was derived from the mob violence directed at Tories, or British loyalists, just after the American Revolution. Please enable JavaScript or switch to a supported browser to continue using twitter.com. The first word didn't carry its current connotation until 1832; the second didn't even enter the language until 1811 - a century after the purported date of Lynch's speech. Considering the limited number of extant sources from 18th century, if this speech had been "discovered," it would've been the subject of incessant historical panels, scholarly articles and debates. Even more damning is his use of the terms "indoctrination" and "self-refueling" in the next sentence. In the few years since the speech on how to train slaves first appeared, it has been cited by countless college students and a black member of the House of Representatives, along the way becoming the essential verbal footnote in barbershop analysis of what's wrong with black people. We continue to identify technical compliance solutions that will provide all readers with our award-winning journalism. Historical work, like forensic science, isn't some flashy field - it depends on the painstaking aggregation of facts that lead researchers to the most likely explanation, but rarely the only one. It also analyzed reviews to verify trustworthiness. Two paragraphs later he says that he will "give an outline of action," for slave-holders; the word "out-line" had appeared only 50 years earlier and at that time was only used as an artistic term meaning a sketch - it didn't convey its present meaning until 1759. Long before that the Slave Coast had been chartered by the Portuguese and the people off the area west of Benin, between the volta River and Lagos, European traders traced a cultural history which linked them with the earliest Yoruba settlements to the north and eastern borders of Africa. According to the speech's preface, Master Lynch was concerned enough with the fortunes of his slave-holding brethren in the American colonies to present a lecture on the bank of the James River, explaining how to keep unruly servants disunited. In some popular citations, Lynch has also been - inexplicably - credited with the term "lynching," which would be odd since the speech promises to provide slave-holders with non-violent techniques that will save them the expense of killing valuable, if unruly, property. Of late, the frequency of its citations seems to be increasing - at least three people have asked me about it in the last month. It would literally be a career-making find.

The infamous Willie Lynch letter gives both African and Caucasian students and teachers some insight, concerning the brutal and inhumane psychology behind the African slave trade. But even assuming that Mr. Lynch was an exception to this practice, much of the text of his "speech" remains anachronistic. To calculate the overall star rating and percentage breakdown by star, we don't use a simple average. And that, it seems, is why black people can't get ahead now. Within the time scale of African History, it was a relatively short period, a mere one and a half centuries from the most intensive phase of the Atlantic slave trade to the advent of European administration and dominance. May 2004 response by William Jelani Cobbprofessor of historySpelman College We've detected that JavaScript is disabled in this browser. It describes the rationale and the results of Anglo Saxon's ideas and methods of insuring the master/slave relationship. Not until the 1880s, after the end of Reconstruction, did "lynching" become associated with African Americans; gradually the number of blacks lynched each year surpassed the number of whites until it became almost exclusively directed at black people late in the century. Equally important is the international nature of the European economic, political and cultural climate that influenced the slave trade. Given the sparse judicial resources (judges were forced to travel from town-to-town hearing cases, which is where we get the term "judicial circuit") and the frequency of property crimes in the early republic, lynching was often seen as a form of community justice. Learn more how customers reviews work on Amazon The Willie Lynch Letter and the Making of a Slave is a study of slave making. But given the variation in size of farms, number of enslaved workers, region, crops grown, law, gender-ratios, religion and local economy, it is unlikely that a single letter could explain slave policy for at least 151 years of the institution and its ramifications down to the present day. More obviously, Lynch uses the word "Black," with an upper-case "B," to describe African Americans more than two centuries before the word came to be applied as a common ethnic identifier. Slavery was an incredibly complex set of social, economic and legal relations that literally boiled down to black and white. Lynch makes reference to an invitation reaching him on his "modest plantation in the West Indies." While this is theoretically possible - the plantation system was well established in the Caribbean by 1712 - most plantation owners were absentees who chose to remain in the colonizing country while the day-to-day affairs of their holdings were run by hired managers and overseers.

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